

PHILIPPIANS

Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: ²Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. ³I thank my God upon every remembrance of you, ⁴always in every prayer of mine for you all making request with joy, ⁵for your fellowship in the gospel from the first day until now; ⁶being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: ⁷even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. ⁸For God is my record, how greatly I long after you all in the bowels of Jesus Christ. ⁹And this I pray, that your love may abound yet more and more in knowledge and in all judgment; ¹⁰that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; ¹¹being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

¹²But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; ¹³so that my bonds in Christ are manifest in all the palace, and in all other places; ¹⁴and many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. ¹⁵Some indeed preach Christ even of

envy and strife; and some also of good will: ¹⁶the one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: ¹⁷but the other of love, knowing that I am set for the defence of the gospel. ¹⁸What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. ¹⁹For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, ²⁰according to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. ²¹For to me to live is Christ, and to die is gain. ²²But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. ²³For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: ²⁴nevertheless to abide in the flesh is more needful for you. ²⁵And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; ²⁶that your rejoicing may be more abundant in Jesus Christ for me by my coming to you again. ²⁷Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; ²⁸and in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. ²⁹For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; ³⁰having the same conflict which ye saw in me, and now hear to be in me.

2 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, ²fulfil ye my joy, that ye be

likeminded, having the same love, being of one accord, of one mind. ³Let nothing be done through strife or vain-glory; but in lowliness of mind let each esteem other better than themselves. ⁴Look not every man on his own things, but every man also on the things of others. ⁵Let this mind be in you, which was also in Christ Jesus: ⁶who, being in the form of God, thought it not robbery to be equal with God: ⁷but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: ⁸and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. ⁹Wherefore God also hath highly exalted him, and given him a name which is above every name: ¹⁰that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; ¹¹and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. ¹³For it is God which worketh in you both to will and to do of his good pleasure. ¹⁴Do all things without murmurings and disputings: ¹⁵that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; ¹⁶holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. ¹⁷Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. ¹⁸For the same cause also do ye joy, and rejoice with me.

¹⁹But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. ²⁰For I have no man likeminded,

who will naturally care for your state. ²¹For all seek their own, not the things which are Jesus Christ's. ²²But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel. ²³Him therefore I hope to send presently, so soon as I shall see how it will go with me. ²⁴But I trust in the Lord that I also myself shall come shortly. ²⁵Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier, but your messenger, and he that ministered to my wants. ²⁶For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. ²⁷For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. ²⁸I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. ²⁹Receive him therefore in the Lord with all gladness; and hold such in reputation: ³⁰because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

3 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

²Beware of dogs, beware of evil workers, beware of the concision. ³For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. ⁴Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: ⁵circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; ⁶concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. ⁷But what things were gain to me, those I

counted loss for Christ. ⁸Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, ⁹and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: ¹⁰that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; ¹¹if by any means I might attain unto the resurrection of the dead. ¹²Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. ¹³Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, ¹⁴I press toward the mark for the prize of the high calling of God in Christ Jesus. ¹⁵Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. ¹⁶Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. ¹⁷Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. ¹⁸(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: ¹⁹whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) ²⁰For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: ²¹who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

4 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. ²I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. ³And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellow-labourers, whose names are in the book of life. ⁴Rejoice in the Lord always: and again I say, Rejoice. ⁵Let your moderation be known unto all men. The Lord is at hand. ⁶Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. ⁷And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. ⁸Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. ⁹Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

¹⁰But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. ¹¹Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. ¹²I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. ¹³I can do all things through Christ which strengtheneth me. ¹⁴Notwithstanding ye have well done, that ye did communicate with my affliction. ¹⁵Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as

concerning giving and receiving, but ye only. ¹⁶For even in Thessalonica ye sent once and again unto my necessity. ¹⁷Not because I desire a gift: but I desire fruit that may abound to your account. ¹⁸But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God. ¹⁹But my God shall supply all your need according to his riches in glory by Christ Jesus. ²⁰Now unto God and our Father be glory for ever and ever. Amen.

²¹Salute every saint in Christ Jesus. The brethren which are with me greet you. ²²All the saints salute you, chiefly they that are of Caesar's household.

²³The grace of our Lord Jesus Christ be with you all. Amen.



Paul the Apostle